

# AMERICAN SOCIETY OF HUMAN GENETICS

OCTOBER 17-21, 2017  
ORANGE COUNTY CONVENTION CENTER  
ORLANDO, FLORIDA

REVISION DATE:  
2/8/2017 BCM/SERDC

## BOOTH COUNT

Inventory as of 02/08/2017

Dimension	Size	Qty	SqFt
10'x10'	100	388	38,800
20'x30'	600	7	4,200
40'x80'	3,200	1	3,200
<b>Totals:</b>	<b>396</b>	<b>46,200</b>	

## BLDG. LEGEND:

- FHB = FIRE HOSE BIB
- ◀ = FIRE STROBE
- ◁ = FIRE STROBE AT 12'
- △ = BUILDING SERVICE TELEPHONE
- = ELEC. FLOOR PORT
- ALL PORTS CONTAIN:  
3/4" WATER LINE, 3/4" AIR LINE,  
100AMP - 120/208 VOLT 3 PHASE AND  
20AMP - 120/208 VOLT 3 PHASE
- = 9' Ø COLUMN
- = CROSSWALK OUTLINE
- - - = OVERHEAD DETAIL
- ▨ = AIRWALL

## FREEMAN

DRAWING STARTED:  
5/19/2016 BCM - SERDC

FILE PATH:  
G:\SERDC\Floor  
Plans\Shows\01710-OctAm  
Soc of Human  
Genetics - 11699

DRAWING NAME:  
ASHG17.dwg

HALL NAME:  
SOUTH A1-A2

JOB NUMBER:  
416609

ACCT. EXEC.:  
MICHELE SAMUEL

NOT TO SCALE

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**Legend:**  
Pink=Prime  
Green=Publishers

TICKETED LUNCH SEATING AND PICK UP

TICKETED LUNCH SEATING AND PICK UP

MAIN ENTRANCE

